



## 535 HUMAN RESOURCE MANAGEMENT

CONTESTANT NUMBER \_\_\_\_\_

### RATING SHEET – COMPLETE ONE PER CONTESTANT

#### PRESENTATION SCORE

Judge 1 (150 points) \_\_\_\_\_

Judge 2 (150 points) \_\_\_\_\_

Judge 3 (150 points) \_\_\_\_\_

Total Judges' Points \_\_\_\_\_

Divided by # of Judges \_\_\_\_\_

AVERAGE PRESENTATION SCORE \_\_\_\_\_ (150 maximum)

TOTAL SCORE \_\_\_\_\_ (150 maximum)

RANK

## (535) Human Resource Management

Judge Number \_\_\_\_\_

Member ID \_\_\_\_\_

### Presentation Scoring Rubric

No equipment, supplies, or materials other than those specified for an event will be allowed in the testing area. <i>Did the contestant violate this rule?</i>			<input type="checkbox"/> Yes ( <i>Disqualification</i> )		<input type="checkbox"/> No
If yes, please stop scoring and provide a brief reason for the disqualification in this space:					
Items to Evaluate	Below Average	Average	Good	Excellent	Points Awarded
<b>Opening:</b> Introduction of case study	1–5	6–10	11–15	16–20	
<b>Effectiveness of presentation:</b> Purpose achieved, logically organized, clearly understood	1–5	6–10	11–15	16–20	
<b>Mechanics:</b> Diction, grammar, pronunciation, gestures, poise, eye contact	1–5	6–10	11–15	16–20	
<b>Closing:</b> Summary and conclusion	1–5	6–10	11–15	16–20	
<b>Solution to case study:</b> Quality of solution Development of subject matter Depth of research	1–5	6–10	11–15	16–20	
<b>Problem solving skills</b>	1–5	6–10	11–15	16–20	
<b>Response to Judges' questions</b>	1–5	6–10	11–15	16–20	
The presentation lasted no less than three (3) and no more than five (5) minutes.				5	
Did <i>not</i> use any materials other than those specified for the event.				5	
<b>TOTAL PRESENTATION POINTS (150 points maximum)</b>					

**TOTAL MAXIMUM POINTS = 150**

**PRESENTATION WILL BE STOPPED AT FIVE (5) MINUTES**



## **JUDGE'S COMMENTS**

### **(535) Human Resource Management**

**Member ID/Team Number** \_\_\_\_\_

**Judge Number** \_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

*(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)*

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**